

# FEEDING THE WORLD



**NAME:** \_\_\_\_\_

**AGE:** \_\_\_\_\_

AGE GROUPS: 0-4, 5-7, 8-12

**CIRCLE:**    **BOY**    **GIRL**    **PARENT NAME & PHONE #** \_\_\_\_\_

DROP OFF OR MAIL TO YOUR NEAREST MERCER LANDMARK LOCATION BY MONDAY, APRIL 1<sup>ST</sup>